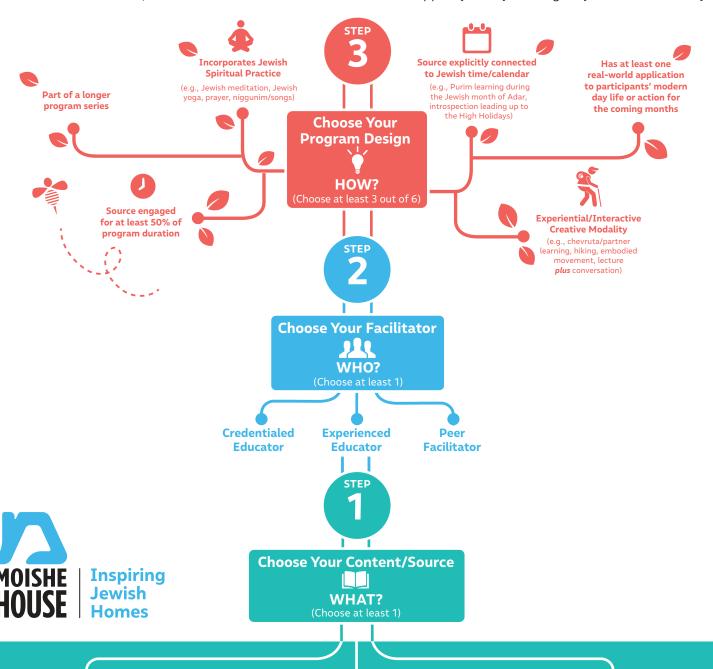
Jewish Learning Tree

Vision:

Moishe House Jewish Learning Programs deepen one's connection to Judaism. They make room for participants to interweave their own lives with the Jewish story, informing identity. Leaders of Jewish learning instill passion for taking part in Jewish life and empower participants to make informed choices. Learning sessions demonstrate that there is not simply one pathway towards truth and embrace a pluralism of ideas and practice. The Moishe House Jewish education team invites you to craft Jewish learning that has application to modern life, personal and communal relevance, and a call for future action. We are here to support you as you navigate your Jewish Journey!



Traditional Jewish Text



Modern Text on Jewish Topic *plus* explanation of rootedness in traditional Jewish text.

(e.g., Jewish poetry, literature, philosophy, history or other social science, podcast)



Non-textual source *plus* explanation of rootedness in traditional Jewish text



(Visual arts, music, performance, film, learning the what/how/why of a Jewish

There is no education without innovation.

- Talmud Chagigah 3a

Education is the deliberate, systematic, and sustained effort to transmit, evoke, or acquire knowledge, values, attitudes, skills or sensibilities, as well as any outcome to that effort.

 Dr. Lawrence Cremin, historian of education, quoted by Dr. Miriam Heller Stern at the MH J-Ed Summit

An activity that uses artifacts to allow the audience to:

- Learn something new about Judaism
- 2. Re-examine existing attitudes about Judaism
- Orly Michaeli, NY UWS Moishe House Resident, Alumni, Retreatology Educator and Mentor

Jewish Education contains four elements:

- 1. Seeing, knowing, and understanding who is learning
- 2. Loving Jewish content, and imparting that love
- 3. Making the space for participants lives and voices to be in deep and serious conversation with Jewish content
- Allowing for depth and relevance to have equal weight in the transformative educational process
- Rabba Yaffa Epstein, Moishe House Retreat Educator

To make possible for every Jewish person to be exposed to the mystery and romance of Jewish history, to the enthralling insights and special sensitivities of Jewish thought, to the sanctity and symbolism of Jewish existence, and to the power and profundity of Jewish faith...Education, in its broadest sense, will enable people to confront the quality of Torah teaching which fascinates and attracts irresistibly. They will then be able, even eager, to find their place in a creative and constructive Jewish community.

- Rabbi Isadore Twersky, Visions of Jewish Education

What is Jewish Education?

Jewish education occurs at the romantic moment of meeting, or surprising collision, between our modern dynamic lives - with all their yearnings, excitement, and fear - and the wisdom unearthed from an encounter with Jewish text.

- Rabbi Brad Greenstein, Moishe House Senior Director of Jewish Learning

Rabbi Tarfon and the Elders were reclining in the loft of the house, when this question was asked of them: Which is greater, study or action? Rabbi Tarfon answered, saying: Action is greater. Rabbi Akiva answered, saying: Study is greater. Everyone answered, saying: Study is greater as study leads to action.

- Talmud Kiddushin 40b

Jewish Education is an experience that causes learning, either from Jewish content or toward someone's Jewish life. The learning must be based in Jewish text/media/art/culture/history/ritual, and ideally should be applied to someone's Jewish identity/life/ritual/family/community/spirituality.

- Zoe Jick, MHWOW Host

Jewish Education gives Jews the knowledge and tools they need in order to participate in an eternal Jewish conversation and live out full, vibrant, purposeful Jewish lives.

-Rabbi Avi Killip, Participant Moishe House Jewish Ed Summit







